

## **Referral and Intake Form**



| First Name:               | Last Na   | Last Name:                   |   |   | Date of Birth:   |  |  |
|---------------------------|---|------------------------------|---|---|--|--|--|
| CONTACT<br>INFORMATION    | Phone:  |                              |   | Best way to contact: (check all that apply)  □ Call □ Facebook □ Text □ Email |  |  |  |
|                           | Email:  |                              |   |   |  |  |  |
|                           | Street Address:   |                              |   |   | ext 🗆 Email  |  |  |
|                           | City:   |                              |   |   |  |  |  |
|                           | Age:  |                              |   | Zip Code (required):  |  |  |  |
| DEMOGRAPHIC INFORMATION   | Gender: Preferred Pronoun:  • Female  |                              |   | Race:   |  |  |  |
|                           | □ Male  |                              |   | Native/American   |  |  |  |
|                           | □ Agender or gender non-conforming  |                              |   |   | Indian   Asian   |  |  |
|                           | Please complete the option that best describes your   |                              |   |   | □ Black/African American                               |  |  |
|                           | situation:  | ionides your                 | □ Hispanic/Latino   |   |  |  |  |
|                           | □ I am currently attending  |                              |   |   | <ul><li>Multiracial</li><li>Native Hawaiian/</li></ul> |  |  |
|                           | school. (fill in name)  |                              |   |   | Pacific Islander                                       |  |  |
|                           | □ I am not in school, I last attended school in (year)  |                              |   |   | <ul><li>White</li><li>Other</li></ul>                  |  |  |
| EDUCATION                 | What is the last grade you attended?  |                              |   |   |  |  |  |
| INFORMATION               | 7 <sup>th</sup> 8 <sup>th</sup> 9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup> Some college |                              |   |   |  |  |  |
|                           | What barriers to education/employment do you face? (check all that apply)                                       |                              |   | Hig   | nest credential earned, if any:                        |  |  |
|                           | □ Dropped<br>out of school  | ☐ Limited English<br>Ability | □ Health/<br>Mental Health<br>Problems                        | G   | EED HS Diploma AA BA                                   |  |  |
|                           | □ Alcohol/<br>Drug Abuse  | ☐ Behind in Credits          | <ul><li>□ Disability<br/>(Learning or<br/>Physical)</li></ul> |   |  |  |  |
|                           | □ Gang<br>Involved  | □ Homelessness               | <ul><li>☐ Justice</li><li>System/ Courts</li></ul>            |   |  |  |  |
|                           | □ Refugee or<br>Immigrant   | ☐ Transportation             | □ Pregnant/<br>Parenting                                      |   |  |  |  |
|                           | □ Other (please explain)  |                              |   |   |  |  |  |
|                           |   |                              |   |   |  |  |  |
| EMPLOYMENT<br>INFORMATION | Are you working? YES NO Are you looking for work? YES NO  |                              |   |   |  |  |  |
|                           | If looking for work, check all that apply: □ Full Time □ Part Time □ Internship                                 |                              |   |   |  |  |  |

| HOW DID YOU HEAR ABOUT THE PROGRAM?            | □ Other Media   |  | ☐ Events/ Tabling   | □ Office Hours  |  |  |
|--|---|--|---|---|--|--|
|  | □ Truancy/BECCA Coordinator □ Re-engagement Partner/Program  Other: (please explain): |  |   |   |  |  |
|  | Otner: (piease explain)   | :  |   |   |  |  |
|  |   |  |   |   |  |  |
|  |   |  |   | _   |  |  |
| exchange of information engagement center, emp | between King County En<br>ployment training, or pos<br>ty Employment and Educ         | mployment and Educat<br>stsecondary program t<br>cation Resources for th | tion Resources and any so<br>hat I have been enrolled<br>e use of my name and lik | in or wish to enroll in. I give<br>seness in public displays or |  |  |
| Signature:                                     |   |  | Da  | ate:  |  |  |
| Parent/ Guardian Name                          | & Signature (if under 18  | years):  |   |   |  |  |
|  |   |  | Da  | ate:  |  |  |